

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

PRESIDENTIAL CONSERVATIVE FUND

ADDRESS (number and street)

PO Box 965132



Check if different
than previously
reported. (ACC)

MARIETTA

GA

300661-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00571281

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15
Quarterly Report (Q1)



July 15
Quarterly Report (Q2)



October 15
Quarterly Report (Q3)



January 31
Year-End Report (YE)



July 31 Mid-Year
Report (Non-election
Year Only) (MY)



Termination Report
(TER)

(b) Monthly
Report
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)
(Non-Election
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)
(Non-Election
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the
State of

MM / DD / YYYY

(d) 30-Day
POST-Election
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the
State of

MM / DD / YYYY

5. Covering Period

04 / 01 / 2016

06 / 30 / 2016

through

06 / 30 / 2016

06 / 30 / 2016

06 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Scott Hindman

Signature of Treasurer

Scott Hindman

Date

07 / 14 / 2016

07 / 14 / 2016

07 / 14 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Presidential Conservative Fund

Report Covering the Period:

From:

MM ' DD ' YYYY
04 ' 01 ' 2016

To:

MM ' DD ' YYYY
06 ' 30 ' 2016

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	<div>MM ' DD ' YYYY 2016</div>		<div>MM ' DD ' YYYY 5000</div>
(b) Cash on Hand at Beginning of Reporting Period.....		<div>MM ' DD ' YYYY 50</div>	
(c) Total Receipts (from Line 19)		<div>MM ' DD ' YYYY 0</div>	<div>MM ' DD ' YYYY 0</div>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		<div>MM ' DD ' YYYY 50</div>	<div>MM ' DD ' YYYY 50</div>
7. Total Disbursements (from Line 31)		<div>MM ' DD ' YYYY 0</div>	<div>MM ' DD ' YYYY 0</div>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		<div>MM ' DD ' YYYY 50</div>	<div>MM ' DD ' YYYY 50</div>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		<div>MM ' DD ' YYYY 0</div>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		<div>MM ' DD ' YYYY 0</div>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

PCF

PO Box 965132
Mar 14 Hg GA 30066

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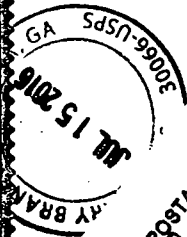
Washington, D.C. 20463



1000

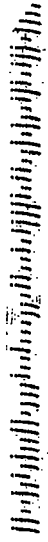


20463



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Federal Election Commission
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<input type="checkbox"/> No Postmark	
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PREPARER

(3/2015)

DATE PREPARED

7/22/16